ALAMEDA COUNTY SUPERIOR COURT

Please check appropriate box

Arbitrator Application ☒

E.D.P. Panel Member Application ☐

1. Name: __NEIL S. TURNER__   2. Date: __12/2/91__

3. Firm Name: __SCAMPINI, MORTARA & HARRIS__   4. Telephone: __421-8556__

5. Office Address __465 California Street, Suite 300, San Francisco,__
                                                    CA
                                                    94104
6. Number of Attorney in Firm: __4__   7. I can conduct hearings
                                                 at my office __ẋ__ ____
                                                            Yes   No

☐ Sole Practitioner

☒ Associate

☐ Partner   8. I am willing to conduct hearings during
                        nonjudicial hours ____ __X__
                                          Yes   No

9. Date admitted to California Bar: __6/28/77__   10. Year of Birth __1942__
11. Education Background (List degrees earned and school and year and other
    training):

    B.A. UC BERKELEY   1973

    J.D. UC BERKELEY   1976

12. List Current Bar Memberships:

    CALIFORNIA

13. Prior Practice (List previous positions and relevant related
    employment):

Firm Name	Position Held	Duties	Dates
VON TILL AND ASSOCIATES	ATTORNEY	LAWYER	1977-1981

4. Current Practice (In descending order, list areas of law in which most active)

Area	% Practice
a. PERSONAL INJURY	80
b. BUSINESS LITIGATION	20
c.	
d.	
e.	

15. Litigation:

a. Currently active in litigation practice?

Yes __X__ No _____ (Date ceased: _____)

b. Number of years engaged in active litigation practice: _____14_____

c. Describe in detail your civil jury trial experience: __5 Civil jury__
trials in Superior Court. All personal injury.

d. Describe in detail your civil nonjury trial experience: __8 non-jury trials__

e. Civil litigation work constitutes _100_ % of prior practice.

f. Civil litigation work constitutes _100_ % of current practice.

g. In current personal injury litigation practice _80_ % is on behalf
of plaintiffs and _20_ % is on behalf of defendants.

16. Prior Experience as Arbitrator (briefly give details): __3 years on the__
Alameda panel.

17. Attach any additional information about qualifications.

Neil S. _____
Signature